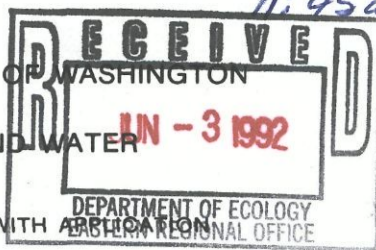




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G329219	W.R.I.A. 34	COUNTY ADAMS	PRIORITY DATE 6-3-92	TIME 11:45	ACCEPTED G.D.
-----------------------------------	-----------------------	------------------------	--------------------------------	----------------------	-------------------------

APPLICANT'S NAME - PLEASE PRINT
(THOMAS W. BLAINE)

Bus. Tel. **1-509-549-3617**
Home Tel. **SAME**
Other Tel. _____

ADDRESS (STREET) **Box 96** (CITY) **HOOPER** (STATE) **WASHINGTON** (ZIP CODE) **99333**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) EXISTING WELL
TRIBUTARY _____	SIZE AND DEPTH 12" CASED - STATIC WATER 31'-36'

10-22-92 Done-Denny

2. DATE _____ SIGNATURE _____ USE _____

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC, LIVESTOCK, IRRIGATION and WILDLIFE ENHANCEMENT

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: _____ CUBIC FEET PER SECOND (CFS) OR 775 GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

Continuous group domestic supply, stockwater, wildlife enhancement, and seasonal irrigation of 61 acres

TIMES DURING YEAR WATER WILL BE REQUIRED
CONTINUOUSLY FOR LIVESTOCK, DOMESTIC, WILDLIFE, APRIL 1 to OCT. 31 FOR IRRIGATION

IF IRRIGATION, NUMBER OF ACRES 61	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1-HOME 1-MOBILE	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____
DATE PROJECT WAS OR WILL BE STARTED ORIGINAL START 1980 BY MAJOR OWNER	DATE PROJECT WAS OR WILL BE COMPLETED IRRIGATION PART WITHIN 90 DAYS OF APPROVAL	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT _____	BLOCK _____	OF (GIVE NAME OF PLAT OR ADDITION) _____	SECTION _____	TOWN _____	RANGE _____
-----------	-------------	--	---------------	------------	-------------

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **200 FT. S AND 1200 FT. EAST OF NW CORNER OF SEC. 26**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NW 1/4 SEC 26 T15N R37E	SECTION 26	TOWNSHIP N. 15	RANGE (E. OR W.) W.M. 37E	COUNTY ADAMS
--	----------------------	--------------------------	-------------------------------------	------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

THAT PORTION OF THE EAST 1/2 SW 1/4 OF SECTION 23, T. 15 N. R. 37 E.W.M., LYING EAST OF COW CREEK EXCEPT THAT PORTION LYING WITHIN THE RIGHT-OF-WAY OF STATE HIGHWAY S.R. 26.

THAT PORTION OF 5 1/2 SW 1/4 OF SECTION 23 lying easterly of THE Union Pacific RAILROAD right-of-way (originally O.W.R. and N right-of-way), southerly of State Highway 26 right of way and westerly of Cow Creek; AND THAT PORTION OF THE NW 1/4 NW 1/4 OF SECTION 26 lying northwesterly of Cow Creek ALL WITHIN T15N, R 37 E.W.M.

APPLICATION

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

THIS WELL IS 2601 ON ACCOMPANY MAP, SURFACE RIGHTS ON COW CREEK ADJUDICATION

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

Thomas W. Blaine

(Signature of Landowner)

5-25-92

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SYSTEM WOULD BE RUN BY 3-PHASE ELECTRIC POWERING A 460 -15 HP SUBMERSIBLE PUMP WITH A 5-6" DISCHARGE, RUNNING THROUGH 6" MAINLINE WHICH WOULD CARRY WATER TO RIDGE AND DROP APPROX 100 FT. GAINING ADDED HEAD. MAINLINE REDUCED TO 4 AND 5" AT SOME POINTS - 100 SPRINKLERS ON 3" HANDLINE AND 4" WHEEL LINES, MOST MAINLINES IN PLACE NOW DUE TO SURFACE WATER RIGHTS IN THE DRY COW CREEK

REMARKS

7. THIS SYSTEM IS NEEDED TO ALLEVIATE THE DEVASTATING EFFECTS OF DROUGHT ON THE UNCERTAIN AVAILABILITY OF WATER FROM ADJUDICATED RIGHTS ON COW CREEK - NOT ABLE TO WATER LAST 4 YEARS.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Thomas W. Blaine

APPLICANT'S SIGNATURE

THOMAS W. BLAINE

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Thomas W. Blaine

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Box 96, HOOPER, WA. 99333

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

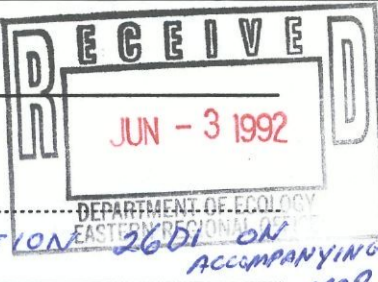
SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

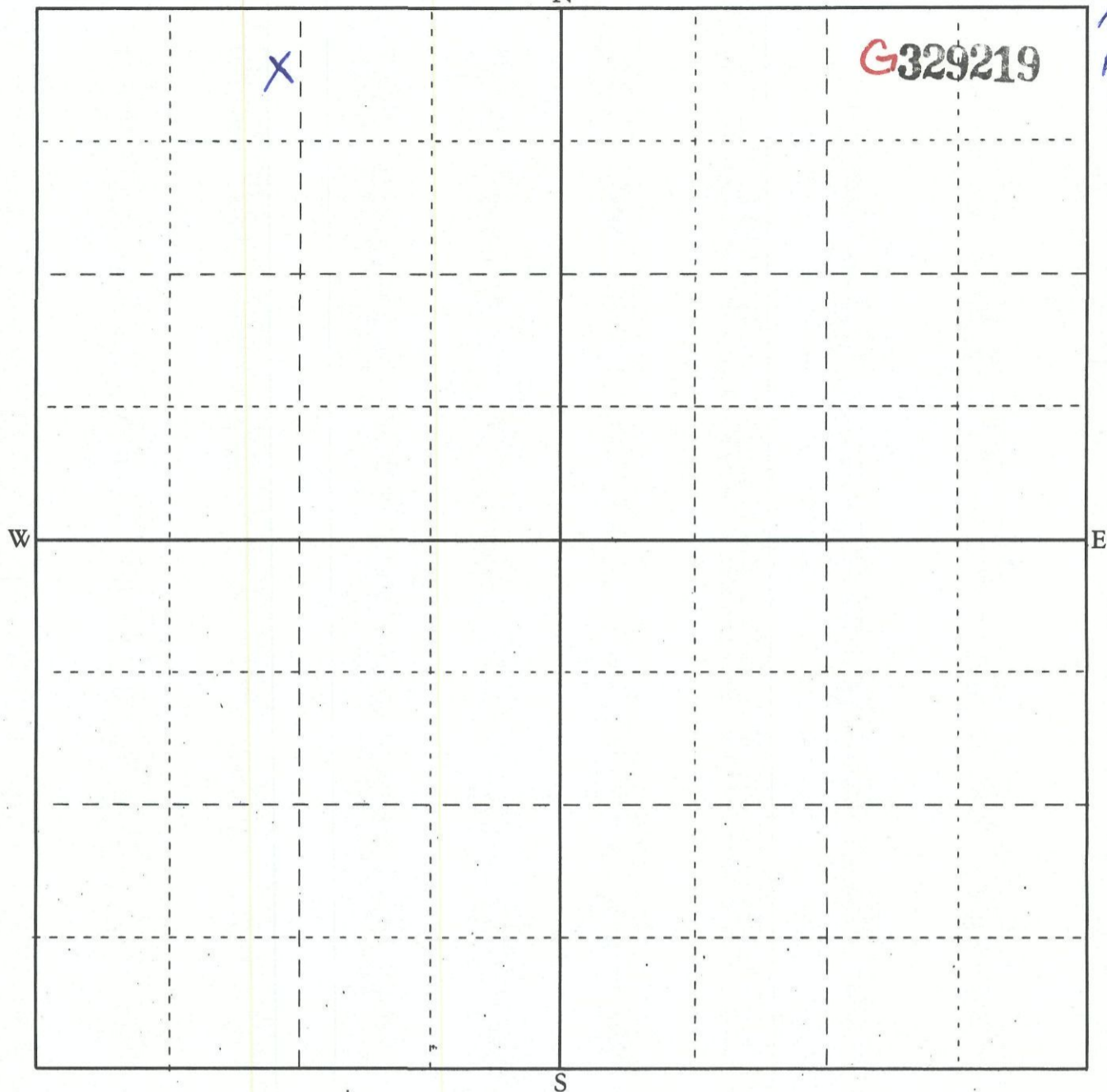
Witness my hand this, day of, 19.

SECTION MAP



Sec. 26 Twp. 15 N. R. 37 E

THIS IS AN EXISTING WELL WHICH HAS DESIGNATION 26D1 ON ACCOMPANYING MAP



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

THE SITE OF THIS WELL IS IMMEDIATELY EAST OF GRAY ROAD APPROX. 1300 FT ALONG A GRAVEL DRIVE WHICH LEADS TO THE WELL, GRAY ROAD IS 42 MILES WEST OF COLFAX ON SR 26 OR 11 MILES EAST OF WASTUCNA. GO SOUTH ON GRAY ROAD, CROSS RR BRIDGE, IMMEDIATELY TURN LEFT. SITE IS ALSO 3/4 MI. NORTH OF HOOVER STORE.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.